

**From:** [Johnson, Johanna](#)  
**To:** [David Crozier](#)  
**Cc:** [Sonia Carpena](#); [Monson \(EMG\)](#), [Bruce \(NGO\)](#); [Matthew Heckard](#); [Anderson, Paul](#); [Kalson, Vince](#)  
**Subject:** RE: Transmittal of ALC  
**Date:** Tuesday, March 2, 2021 8:13:30 PM

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Dave,

Thank you for submitting the 2020 ALC. Vince Kalson will be the lead reviewer and will coordinate with you and your staff if there are questions or additional information is needed.

Please consider this email acknowledgement that FEMA Region 9 received Arizona's 2020 Annual Letter of Certification.

Sincerely,

Johanna

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**From:** David Crozier <david.crozier@azdema.gov>  
**Sent:** Tuesday, March 2, 2021 3:02 PM  
**To:** Johnson, Johanna <Johanna.Johnson@fema.dhs.gov>  
**Cc:** Sonia Carpena <sonia.carpena@azdema.gov>; Monson (EMG), Bruce (NGO) <Bruce.Monson@Maricopa.Gov>; Matthew Heckard <matt.heckard@azdema.gov>; Anderson, Paul <Paul.Anderson@fema.dhs.gov>; Kalson, Vince <norman.kalson@fema.dhs.gov>  
**Subject:** Transmittal of ALC

Johanna,

Attached is a letter signed byDEMA Director Akken Clark transmitting the Annual Letter of Certification (ALC) for Arizona.

A follow-on email will provide the links to the necessary files supporting the ALC.

Please let myself or Sonia Carpena know if you have any questions.

Thanks,

Dave

*Dave Crozier - (Currently working in the State Emergency OPS Center-COVID-19)  
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