

From: [David Crozier](#)
To: [Johnson, Johanna](#)
Cc: [Anderson, Paul](#); [Kalsen, Vince](#); [Monson \(EMG\), Bruce \(NGO\)](#); [Sonia Carpena](#); [Matthew Heckard](#)
Subject: AZ Follow-on ALC info
Date: Tuesday, March 2, 2021 4:33:07 PM
Attachments: [2020-AZ Annual Letter of Certification.docx](#)

Attached is the follow-on information needed for the Annual Letter of Certification (ALC).

Please keep in contact if you need more information or have questions.

Dave

Link to files

<https://drive.google.com/drive/folders/14B9lRNuw3HmUy7fXCvG6piQV94vzh8fr>

This link should also be provided in the attached letter.

Dave Crozier - (Currently working in the State Emergency OPS Center-COVID-19)

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