



Douglas A. Ducey
GOVERNOR

STATE OF ARIZONA
DEPARTMENT OF EMERGENCY AND MILITARY AFFAIRS

5636 East McDowell Road
Phoenix, Arizona 85008-3495
(602) 267-2700 DSN: 853-2700



Major General Michael T. McGuire
THE ADJUTANT GENERAL

March 2, 2021

Ms. Johanna Johnson
RAC Chair, Region IX
Federal Emergency Management Agency
1111 Broadway Street, Suite 1200
Oakland, California 94607

SUBJECT: 2020 Radiological Emergency Preparedness Program Annual Letter of Certification

Dear Ms. Johnson,

In accordance with 44 CFR part 350, NUREG-0654/FEMA-REP-1 Planning Standards A, G, H, N, O, and P, FEMA-REP-10 and the FEMA REP Program Manual (January 2019), enclosed is the State of Arizona's 2020 Annual Letter of Certification (ALC).

Documentation of the required items will be provided as a follow-up file link to a secure file storage server. Physical documentation may be viewed at the Arizona Department of Emergency and Military Affairs (DEMA), Division of Emergency Management (DEM), Arizona Department of Health Services (ADHS), Maricopa County Department of Emergency Management (MCDem) or Palo Verde Generating Station (PVGS) as indicated.

Please contact Sonia Carpena, Technological Hazards Program Coordinator, at (602) 909-3057 or Sonia.Carpena@azdema.gov if you have any questions. Thank you for your continued support of the Technological Radiological Emergency Preparedness Program in Arizona.

Sincerely,

A handwritten signature in black ink, appearing to read "Allen Clark".

Allen Clark
Director, Division of Emergency Management

Attachment:

2020 State of Arizona REP Program Annual Letter of Certification

CC: Maricopa County Dept. of Emergency Management
AZ Dept. of Health Services
AZ Dept. of Agriculture
City of Buckeye Emergency Management