

One Independence Mall
615 Chestnut Street, 6th floor
Philadelphia, PA 19106-4404



FEMA

April 26, 2024

Mr. David R. Padfield
Director
Pennsylvania Emergency Management Agency
1310 Elmerton Avenue
Harrisburg, PA 17110

Dear Mr. Padfield.:

We have reviewed your Annual Letter of Certification (ALC) and attached documents submitted on February 14, 2024, against the evaluation criteria contained in the Radiological Emergency Preparedness (REP) Program Manual Part IV, L, dated December 2019. We also received addendums following a discussion with your staff on March 28 and April 3, 2024.

Our review of your annual certification submission indicates that appropriate activities were accomplished during calendar year 2023 and are in compliance with the periodic requirements contained in the REP Program Manual in the following areas:

- Update of Plans/Procedures and Letters of Agreement (LOAs)
- Public Education and Information
- Radiological Emergency Response Training
- Drills
- 24-Hour Staffing
- Emergency Facilities and Equipment
- Alert and Notification

Based on your response on April 3, 2024, the identified open Plan Issues identified during the October 19, 2023, Limerick Generating Station (LGS) Hostile Action Based (HAB) Out of Sequence Schools Exercise are scheduled to be corrected no later than July 1, 2024.

- Plan Issue 35-23-1.5-P-002 Owen J. Roberts School District, Chester County
- Plan Issue 35-23-1.5-P-003 Spring Ford Area School District, Chester County
- Plan Issue 35-23-1.5-P-004 Upper Perkiomen School District, Montgomery County
- Plan Issue 35-23-1.5-P-007 Phoenixville Area School District, Montgomery

It should also be noted that the PEMA Nuclear/Radiological Annex and supporting Appendices (legacy Annex E plan) identified in the 2022 ALC and in the PEMA Corrective Action Plan has not been submitted to this office for review. FEMA completed a review of the draft plan and provided a summary of findings to PEMA on February 2, 2024. Please provide this office with the final, signed

plan with corrections to this office, along with the updated school plan revisions identified above no later than July 1, 2024.

The information provided, except where otherwise noted above, assures that the requisite activities were completed during 2023 to protect the public in the event of a radiological emergency affecting the citizens of the Commonwealth of Pennsylvania.

If you have any questions, please contact Thomas Scardino at (215) 931-5546.

Sincerely,

Lilian Hutchinson
Federal Preparedness Coordinator
Director, National Preparedness Division
FEMA Region 3