



U.S. Department of Homeland Security  
FEMA Region I  
99 High Street, Fifth Floor  
Boston, MA 02110

**FEMA**

March 4, 2022

Deputy Commissioner Brenda Bergeron  
State of Connecticut  
Department of Emergency Services & Public Protection  
Division of Emergency Management & Homeland Security  
1111 Country Club Road  
Middletown, Connecticut 06457

Dear Deputy Commissioner Bergeron:

The review of your 2021 Annual Letter of Certification (ALC) for the Millstone Power Station has been completed and found to be in compliance with 44 CFR 350, NUREG-0654/FEMA REP-1, and the FEMA Radiological Emergency Preparedness (REP) Program Manual.

My staff and I would like to take this opportunity to thank you and your staff for your dedicated efforts in producing a comprehensive and well-organized ALC package. We thank you and your staff for the excellent REP Program work that was accomplished in 2021 as was identified in your ALC.

Should you have any questions regarding this matter, please feel free to contact me at (617) 480-6998 or Helen LaForge at (617) 956-7584.

Sincerely,

Ingrid Pierce  
Regional Assistance Committee Chair  
FEMA Region I

CC: Mr. Stephen Henrick, REP Program Supervisor, CT DESPP/DEMHS  
Mr. Michael Howe, REP Program Regional Liaison, FEMA HQ, NPD-THD